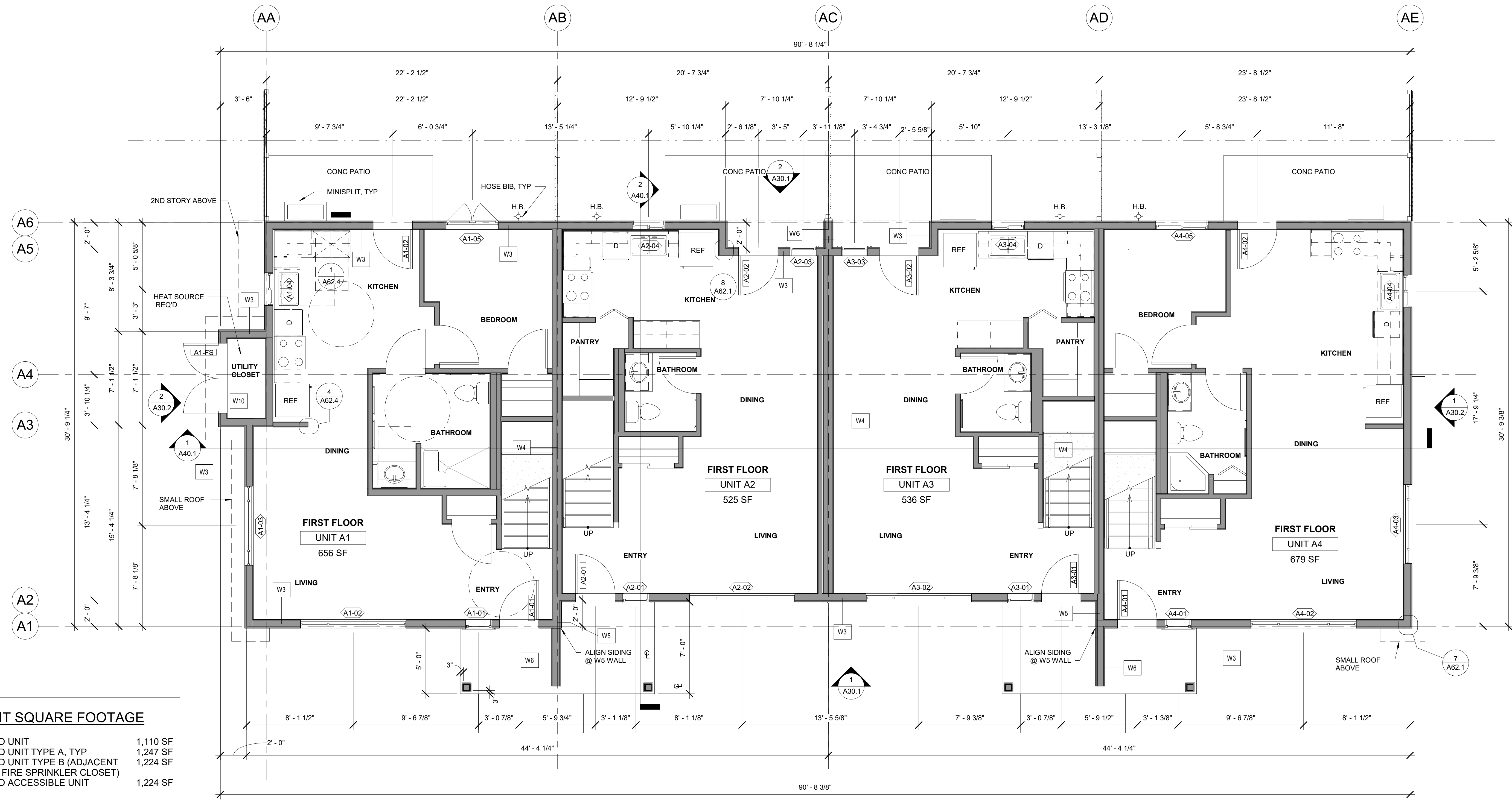


**FLOOR PLAN NOTES:**

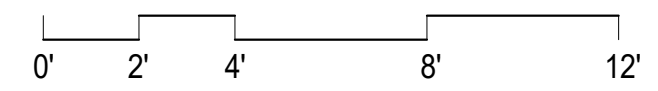
- ALL EXTERIOR WALLS SHALL BE W3/A50.1 U.N.O.
- ALL PARTY WALLS SHALL BE W4/A50.1 U.N.O.
- ALL UNIT INTERIOR WALLS SHALL BE W9/A50.1 U.N.O.
- FRAMED DIMENSIONS ARE TO F.O.S. OR CENTER OF DOUBLE STUD PARTY WALL AIR GAP U.N.O.
- PATIO DIMENSIONS ARE TO FACE OF CONCRETE (FOC) U.N.O.
- WINDOWS ARE DIMENSIONED TO CENTERLINE U.N.O.
- DOOR JAMBS ARE 4" FROM CORNER U.N.O.
- SEE SHEET A22.1 FOR INTERIOR DIMENSIONS AND NOTES.
- SEE SHEETS A70.1 - A70.2 FOR DOOR INFORMATION AND SCHEDULE
- SEE SHEETS A71.1 & A71.2 FOR WINDOW INFORMATION AND SCHEDULE
- TOILETS ARE TO BE LOCATED MIN 18" CLEAR FROM THE CENTERLINE TO ANY OBSTRUCTION.
- CLOSETS SHALL HAVE THE SAME FINISHES AS THE CONNECTING ROOM, U.N.O.
- ALL LINEN CLOSETS SHALL HAVE 5 SHELVES U.N.O. ALL OTHER CLOSETS SHALL HAVE A SHELF AND ROD U.N.O.
- SOFFIT ALL UPPER KITCHEN CABINETS.
- UNIT CLOSET DOORS TO BE CENTERED BETWEEN FINISHED FACES.



**UNIT SQUARE FOOTAGE**

3 BED UNIT	1,110 SF
4 BED UNIT TYPE A, TYP	1,247 SF
4 BED UNIT TYPE B (ADJACENT TO FIRE SPRINKLER CLOSET)	1,224 SF
4 BED ACCESSIBLE UNIT	1,224 SF

**1 FIRST FLOOR PLAN - BLDG A WITH ADA UNIT**  
SCALE: 1/4" = 1'-0"



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P: 206-624-7880  
www.tonkinarchitecture.com



**LA FORTUNA PHASE II**  
12710-12748 SE 173RD STREET,  
17210-17324 127TH STREET SE, RENTON, WA 98058  
HABITAT FOR HUMANITY SEATTLE/SOUTH KING COUNTY  
560 NACHES AVENUE SW, SUITE 110, RENTON WA 98057

DRAWING ISSUE	
LAND USE	10/15/2019
CIVIL CONST	02/13/2020
BUILDING PERMIT	02/24/2020

NO	REV	DATE

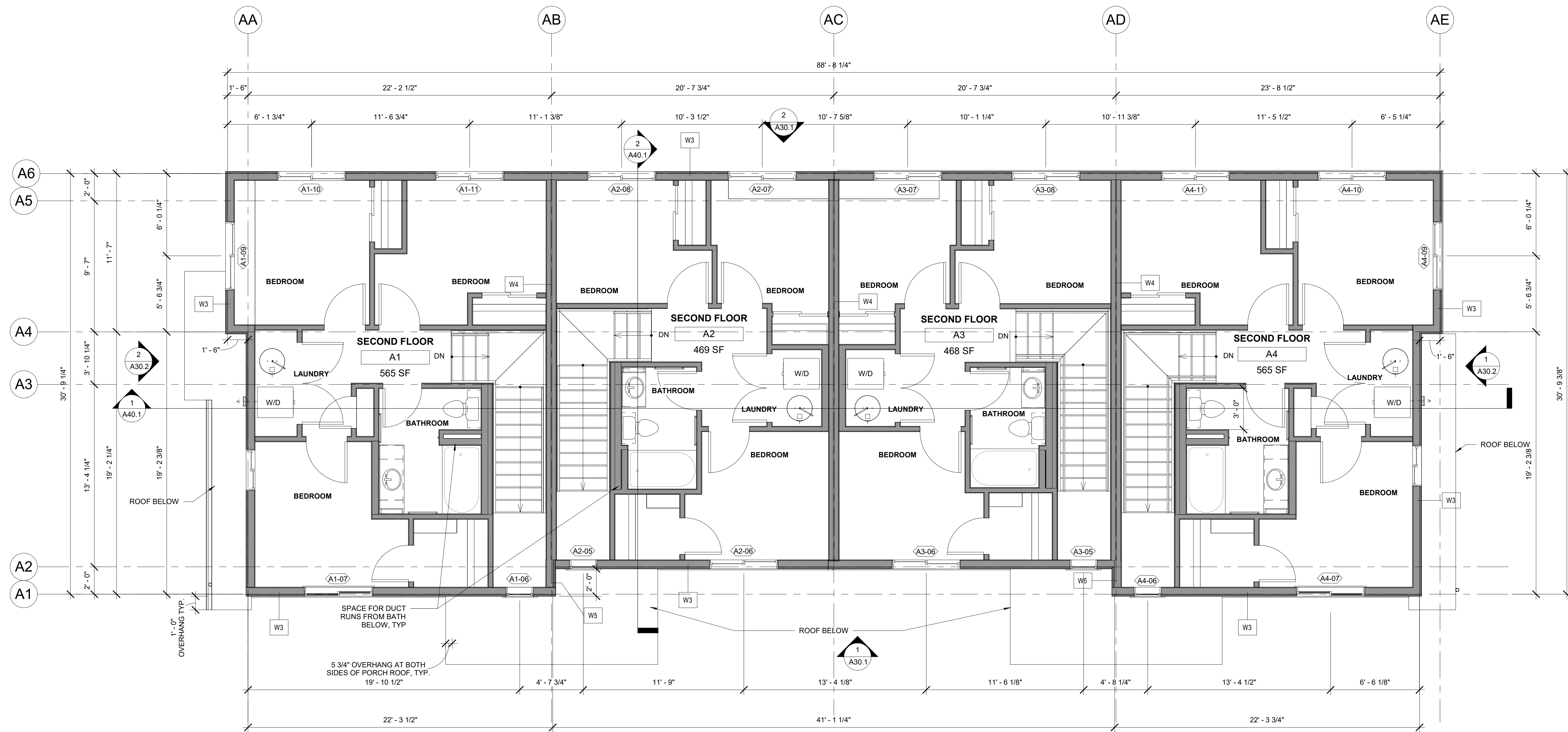
FOR PERMIT  
THIS DOCUMENT HAS BEEN PREPARED FOR PERMIT APPLICATION AND IS SUBJECT TO REVIEW AND MODIFICATIONS BY GOVERNMENT AGENCIES  
DRAWING TITLE  
**FIRST FLOOR PLAN - BLDG A**

SCALE:	As indicated
PLOT DATE:	02/24/20
PRINCIPAL:	PD
PROJ. MGR.:	KJ
DRAFTER:	HJ
SHEET NO.	

**A21.1**

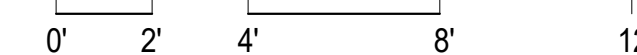
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1 SECOND FLOOR PLAN - BLDG A

SCALE: 1/4" = 1'-0"



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DRAWING ISSUE	
LAND USE	10/15/2019
CIVIL CONST	02/13/2020
BUILDING PERMIT	02/24/2020

NO	REV	DATE

FOR PERMIT  
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DRAWING TITLE  
**SECOND FLOOR PLAN - BLDG A**

SCALE:	As indicated
PLOT DATE:	02/24/20
PRINCIPAL:	PD
PROJ. MGR.:	KJ
DRAFTER:	HJ

SHEET NO.

**A21.2**